

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 17 2004 NEW PRIORITY DATE: SEP 4 2007
 Returned to applicant for correction JUL 01 2004
 Corrected application filed AUG 02 2004
 Map filed AUG 20 2004

The applicant **Vosko Family Trust** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Harold Vosko Trustee Raquel Prado Vosko**

1. The source of the proposed appropriation is **Underground well**
2. The amount of water applied for is **0.10** second feet.
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kind of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **lying within the north half (N ½) of the southeast quarter (SE¼) of northwest quarter (NW¼) of the northwest quarter (NW¼) of section 19, Township 23 south, Range 61 east, MDM, Clark County, NV. APN# 191-19-101-003 bearing south 50°19'45" east a distance of 1526.32 feet from the northwest section corner of said section 19.**
6. Place of Use **Same as #5**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **Existing well, see #10**
9. Estimated cost of works **N/A**
10. Estimated time required to construct works **6 5/8" diameter @ 770' depth, Grout seal @ 65' depth, Pump Make: Clayton Mark & Co., Lake Zurich, IL US Pump size: 6x 1 ¼ No meter installed.**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Water will be used in the operation of a Non-profit animal sanctuary facility.**

By **s/Harold Vosko**
62 Innisbrook Ave.
Las Vegas, NV 89113

71339

Compared sc/sam mtag

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71359 is granted to provide commercial water service to one parcel described as Clark County Assessor's Parcel 191-19-101-003.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.
(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed .0028 cubic feet per second, and not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 10, 2007

Proof of completion of work shall be filed on or before:

April 10, 2007

Water must be placed to beneficial use on or before:

March 10, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 10, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

~~CANCELLED AUG 02 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~Tony Taylor P.E. STATE ENGINEER
Can. Rescinded 5-9-2008~~